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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

April 11, 2013

Matthew J. Fossum Counsel Public Service Company of New Hampshire P.O. Box 330 Manchester, NH 03105

Re: DE 13-108, Public Service Company of New Hampshire Annual Reconciliation of Energy Service and Stranded Cost for 2012 Extension of Time to File

Dear Mr. Fossum:

On April 10, 2013, you filed with the Commission a request to open a docket regarding Public Service Company of New Hampshire's (PSNH) annual reconciliation filing. This filing is due May 1st of each year. Your request states that due to changes in personnel, and to accommodate other filings, PSNH needs additional time to file its annual reconciliation. Commission Staff and the Office of Consumer Advocate have concurred with the extension.

The Commission has determined that the granting the extension will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, the Commission has determined that PSNH's annual reconciliation of energy service and stranded cost for 2012 is due on May 9, 2013.

Sincerely,

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Debra A. Howland Executive Director

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov Christina.Martin@oca.nh.gov matthew.fossum@nu.com steve.mullen@puc.nh.gov susan.chamberlin@oca.nh.gov tom.frantz@puc.nh.gov

Docket #: 13-108-1 Printed: April 12, 2013

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

DEBRA A HOWLAND EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.